

## **FEBRUARY 24, AGENDA**

CITY OF CITRUS HEIGHTS CITY COUNCIL

6:30 PM SPECIAL MEETING
7:00 PM REGULAR MEETING
City Hall Council Chambers
6360 Fountain Square Drive, Citrus Heights, CA

PLEASE NOTE: In order to minimize the spread of the COVID-19 virus, Governor Newsom has issued Executive Orders that temporarily suspend some requirements of the Brown Act. Council Members may attend City Council meetings telephonically or otherwise electronically.

#### PLEASE SEE BELOW FOR ZOOM MEETING INFORMATION

Regular Meeting 7:00 p.m. Zoom Meeting -Webinar link: https://us02web.zoom.us/j/81499615289

For those individuals accessing the meetings through Zoom who wish to make a public comment, please use the Zoom hand raise function (or \*9 if you join the webinar via telephone) and the host will unmute you when it is time to speak. Speakers will be limited to 3 minutes each. Alternatively, you may submit your comment via email to <a href="mailto:cityclerk@citrusheights.net">cityclerk@citrusheights.net</a> or by completion of an online Speaker Card at <a href="https://www.citrusheights.net/FormCenter/City-Council-Meetings-Speaker-Card-30">https://www.citrusheights.net/FormCenter/City-Council-Meetings-Speaker-Card-30</a>. Written public comments shall be limited to 250 words or less. Each comment will be read aloud by the City Clerk.

You are strongly encouraged to observe the City Council meetings on television live on Metro Cable 14, the government affairs channel on the Comcast, Consolidated Communications, and AT&T U-Verse cable systems and replayed on the following Monday at 9:00 a.m. Alternatively, members of the public can view the City Council meeting live webcast at <a href="https://www.citrusheights.net/673/Live-City-Council-Meeting-Webcasts">https://www.citrusheights.net/673/Live-City-Council-Meeting-Webcasts</a>.

If you need a disability-related modification or accommodation, to participate in this meeting, please contact the City Clerk's Office 916-725-2448, <a href="mailto:cityclerk@citrusheights.net">cityclerk@citrusheights.net</a>, or City Hall 6360 Fountain Square Drive at least 48 hours prior to the meeting. TDD: California Relay Service 7-1-1.

February 24, 2022 City Council Agenda Packet

Documents:

### FEBRUARY 24 2022 CITY COUNCIL AGENDA PACKET.PDF

## Item 8 - Revised Attachment 1 To The Zoning Code Update Staff Report

#### Documents:

# ATTACHMENT 1 ORDINANCE 2022-\_\_ ZC UPDATE REVISED.PDF

### CALL SPECIAL MEETING TO ORDER

1. Roll Call: Council Members: Bruins, Daniels, Miller, Schaefer, Middleton

#### **PUBLIC COMMENT**

#### **CLOSED SESSION**

## 2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS

Pursuant to Government Code Section 54956.8

Property: 7137 Auburn Blvd., Citrus Heights, CA (APN 211-0020-025-0000)

Agency Negotiator: City Manager Ashley J. Feeney and City Attorney Ryan Jones

Negotiating Parties: Woodside Homes

Under Negotiation: Both price and terms of payment

## REPORT OUT OF CLOSED SESSION

#### **ADJOURNMENT**

## CALL REGULAR MEETING TO ORDER

- 1. Flag Salute
- 2. Roll Call: Council Members: Bruins, Daniels, Miller, Schaefer, Middleton
- 3. Video Statement

## APPROVAL OF AGENDA

# COMMENTS BY COUNCIL MEMBERS AND REGIONAL BOARD UPDATES

**PUBLIC COMMENT** 

# CONSENT CALENDAR

It is recommended that all consent items be acted on simultaneously unless separate discussion and/or action are requested by a Council Member.

 SUBJECT: Approval Of Minutes
 RECOMMENDATION: Approve the Minutes of the Regular Meeting of February 10, 2022

5. SUBJECT: Renewal Of Sacramento Abandoned Vehicle Services Authority (SAVSA) Program

STAFF: A. Turcotte/ C. Burnett

RECOMMENDATION: Adopt Resolution No. 2022-\_\_\_\_, A Resolution of the City Council of the City of Citrus Heights, California, Renewing the Sacramento County

Abandoned Vehicle Abatement Program and Approve the Proposed Abandoned Vehicle Abatement Tax Measure Ballot Language

6. SUBJECT: Approval Of The Final Subdivision Map And Subdivision Improvement Agreement For Auburn Heights Subdivision

STAFF: R. Cave/ L. Blomquist/ A. Flores

RECOMMENDATION: Adopt Resolution No. 2022-\_\_\_\_, A Resolution of the City Council of the City of Citrus Heights, California, Approving the Final Subdivision Map and Subdivision Improvement Agreement for Auburn Heights Subdivision

7. SUBJECT: Adopt 2021 Local Hazard Mitigation Plan Update

STAFF: R. Cave/ L. Blomquist

RECOMMENDATION: Adopt Resolution No. 2022-\_\_\_\_, A Resolution of the City Council of the City of Citrus Heights, California, Adopting the 2021 Sacramento County Local Hazard Mitigation Plan Update

#### **PUBLIC HEARINGS**

8. SUBJECT: Zoning Code Updates

STAFF: C. Kempenaar/ A. Bermudez/ E. Singer

RECOMMENDATION: The following is recommended;

- Move to Determine the Proposed Amendments are Exempt from California Environmental Quality Act (CEQA) under Section 1561(b)(3) of the Guidelines;
   and
- b. Move to Introduce for First Reading, Read by Title Only and Waive the Full Reading of Ordinance 2022 \_\_\_\_, as Shown in Attachment 1, an Ordinance of the City Council of the City of Citrus Heights Amending Various Section of Chapter 106 of the Citrus Heights Municipal Code (Zoning Code Section)

## 7:30 PM PUBLIC HEARING

9. SUBJECT: Public Hearing #2 On The Redistricting Process STAFF: A. Van

RECOMMENDATION: The following is recommended;

- a. Receive a presentation from the City's Demographic Consulting Firm, National Demographics Corporation (NDC); and
- b. Hold a Public Hearing to Review Draft Maps and Receive Public Input Regarding the Composition of District Boundaries

# REGULAR CALENDAR

10. SUBJECT: Fiscal Year 2021-22 Mid-Year Budget Adjustment And Financial Forecast Update

STAFF: B. Zenoni/ T. Nossardi

RECOMMENDATION: Adopt Resolution No. 2022-\_\_\_\_, A Resolution of the City

Council of the City of Citrus Heights, California, Approving Amendments to the Fiscal Year 2021-22 Budget

# **DEPARTMENT REPORTS**

11. SUBJECT: Homeless Navigator Update DEPARTMENT: Police Department

CITY MANAGER ITEMS

ITEMS REQUESTED BY COUNCIL MEMBERS / FUTURE AGENDA ITEMS

ADJOURNMENT